



# CABINET

**Monday, 7th March, 2016**

**7.00 pm**

**Town Hall Watford**

**Publication date: 26 February 2016**

**CONTACT**

If you require further information or you would like a copy of this agenda in another format, e.g. large print, please contact Caroline Harris Democratic Services Manager on 01923 278372 or by email – [legalanddemocratic@watford.gov.uk](mailto:legalanddemocratic@watford.gov.uk) .

Welcome to this meeting. We hope you find these notes useful.

## **ACCESS**

Access to the Town Hall after 5.15 pm is via the Customer Service Centre.

Visitors may park in the staff car park after 4.00 p.m. and before 7.00 a.m. This is a Pay and Display car park; the current charge is £1.50 per visit.

The Committee Rooms are on the first floor of the Town Hall and a lift is available. Induction loops are available in the Committee Rooms.

## **TOILETS (including disabled)**

Toilets are situated on the first floor, near the Committee Rooms.

## **FIRE/EMERGENCY INSTRUCTIONS**

In the event of a fire alarm sounding, vacate the building immediately following the instructions given by the Democratic Services Officer.

- Do not use the lifts
- Do not stop to collect personal belongings
- Go to the assembly point at the Pond and wait for further instructions
- Do not re-enter the building until authorised to do so.

## **MOBILE PHONES**

Please ensure that mobile phones are switched off or on silent before the start of the meeting.

## **FILMING / PHOTOGRAPHY / RECORDING / REPORTING**

Please note: this meeting might be filmed / photographed / recorded / reported by a party other than Watford Borough Council for subsequent broadcast or publication.

If you do not wish to have your image / voice captured you should let the Chair or Democratic Services Officer know before the start of the meeting.

An audio recording may be taken at this meeting for administrative purposes only.

## **CABINET MEMBERSHIP**

Mayor	D Thornhill	(Chair)
Councillor	D Scudder	(Deputy Mayor)
Councillors	S Johnson, I Sharpe, P Taylor and M Watkin	

## **AGENDA**

### **PART A - OPEN TO THE PUBLIC**

**1. APOLOGIES FOR ABSENCE**

**2. DISCLOSURE OF INTEREST (IF ANY)**

**3. MINUTES OF PREVIOUS MEETING**

The minutes of the meeting held on 8 February 2016 to be submitted and signed.

Copies of the minutes of this meeting are usually available seven working days following the meeting.

*(All minutes are available on the Council's [website](#).)*

**4. CONDUCT OF MEETING**

The Cabinet may wish to consider whether there are any items on which there is general agreement which could be considered now, to enable discussion to focus on those items where the Cabinet sees a need for further debate.

**5. MANAGEMENT OF CONSERVATION AREAS TASK GROUP - FINAL REPORT AND RECOMMENDATIONS (Pages 5 - 72)**

Report of the Committee and Scrutiny Officer

**6. DEVELOPMENT OF THE COUNCIL'S CORPORATE PLAN 2016-2020 AND ON THE DEVELOPMENT OF THE COUNCIL'S VISION, PRIORITIES AND VALUES (Pages 73 - 80)**

Report of the Managing Director

**7. TO AGREE A CHANGE TO THE EXECUTIVE SCHEME OF DELEGATION (Pages 81 - 84)**

Report of the Head of Regeneration and Development regarding the Right to Build register

**8. APPROVAL OF THE SKYLINE - WATFORD'S APPROACH TO TALLER BUILDINGS SUPPLEMENTARY PLANNING DOCUMENT (Pages 85 - 178)**

Report of the Head of Regeneration and Development

- 9. LOCAL DEVELOPMENT SCHEME 2016-19** (Pages 179 - 196)  
Report of the Head of Regeneration and Development
- 10. TEMPORARY ACCOMMODATION PLACEMENT POLICY** (Pages 197 - 226)  
Report of the Housing Project Manager
- 11. RECYCLABLE MATERIAL CONSORTIUM CONTRACT** (Pages 227 - 234)  
Report of the Client Manager Waste, Recycling and Streetcare